



Gloria Dei (Old Swedes') Church

www.old-swedes.org

215-389-1513

*February 18, 2026
Ash Wednesday
7:00pm Service*

Ministry Assistants Today

Altar Guild: *Jeanette Woehr*

Celebrant: *Rev. Chris Micklewright*

Organist: *Adam Haines*

Welcome to Gloria Dei!

Today marks the beginning of the season of Lent, during which we prepare for the celebration of Easter. Traditionally, this work of preparation is done through "self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word." However, it is also important to remember that we are never called to shame or despair. Rather, the traditional Lenten practices invite us to recognize our own limitations, so that we might come to a deeper understanding of God's love and mercy.

So, please join us today, and throughout Lent, as we prepare to celebrate Easter.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Congregation is invited to sit for the readings.)

First Reading **Isaiah 58:1-12**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator^[a] shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 103:8-14 *(Read responsively, as directed by Lector)*

The Lord is full of compassion and mercy, *
 slow to anger and of great kindness.
He will not always accuse us, *
 nor will he keep his anger for ever.
He has not dealt with us according to our sins, *
 nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
 so is his mercy great upon those who fear him.
As far as the east is from the west, *
 so far has he removed our sins from us.
As a father cares for his children, *
 so does the Lord care for those who fear him.
For he himself knows whereof we are made; *
 he remembers that we are but dust.

Second Reading 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn # 559

Lead Us, Heavenly Father

Hymnal 1982

Proclamation of the Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Matthew (6:1-6, 16-21)**

People **Glory to you, Lord Christ.**

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ!**

Rev. Chris Micklewright

The Bidding to a Holy Lent

Celebrant Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. *(Continued...)*

Celebrant It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

(Silence is then kept for a time, all kneeling or sitting as they are able)

The Blessing & Imposition of the Ashes

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All **Amen.**

(All who wish to receive the imposition of ashes are invited to come forward)

Celebrant Remember that you are dust, and to dust you shall return.

(Silence is then kept for a time, all kneeling or sitting as they are able)

Psalm 51 (read in unison, all kneeling or sitting as they are able)

**Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.**

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned, and done what is evil in your sight.

And so you are justified when you speak, and upright in your judgment.

Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your holy Spirit from me.

Give me the joy of your saving help again, and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, and sinners shall return to you.

Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.

Open my lips, O Lord, and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice; but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

Litany of Penitence

Celebrant Most holy and merciful Father:

All **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Celebrant We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

All **Have mercy on us, Lord.**

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All **Have mercy on us, Lord.**

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All **We confess to you, Lord.**

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,

All **We confess to you, Lord.**

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All **We confess to you, Lord.**

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All **We confess to you, Lord.**

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,

All **We confess to you, Lord.**

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

All **Accept our repentance, Lord.**

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

All **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,

All **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and accomplish in us the work of your salvation,

All **That we may show forth your glory in the world.**

Celebrant By the cross and passion of your Son our Lord,

All **Bring us with all your saints to the joy of his resurrection.**

Celebrant (*standing*) Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to God's ministers to declare and pronounce to God's people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel. Therefore we beseech God to grant us true repentance and the Holy Spirit, that those things may please God which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to eternal joy; through Jesus Christ our Lord.

All **Amen.**

The Peace & Announcements

Celebrant The Peace of the Lord be always with you.
People **And also with you.** (*Please share the peace by greeting your siblings in Christ.*)

Pre-Communion Hymn # 145

Now Quit Your Care

Hymnal 1982

Offertory Sentence

Celebrant I beseech you, siblings, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *- Romans 12:1*

Collecting an offering is a way for us to remember that all we have is a gift from God, and that we are responsible to be good stewards of the gifts entrusted to us. Guests should feel no obligation to give. Electronic giving is possible on our website at www.old-swedes.org/give, or using the QR code found on the back of the bulletin. After the offering is collected, we stand to sing together:

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The Holy Communion – Book of Common Prayer, Prayer A

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.
Celebrant	It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Celebrant	All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.	
	For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."	
	Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."	
	Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.	
	And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.	
	And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.	
	And now, as our Savior Christ hath taught us, we are bold to say,	
People	<p>Our Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, And the power and the glory, For ever and ever. Amen.</p>
The Fraction and Invitation		
Celebrant	O Lamb of God, that takest away the sins of the world,	} <i>Said Twice</i>
All	have mercy upon us.	
Celebrant	O Lamb of God, that takest away the sins of the world,	
All	grant us thy peace.	
Prayer of Humble Access		
All	We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. For thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.	

Celebrant This is the table not of the church but of our Lord Jesus. It is made ready for those who love him and those who want to love him more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come because it is Jesus who invites you. It is his will that those who want him should meet him here.

Instrumental Hymn # 144

Lord Jesus, Sun of Righteousness

Hymnal 1982

Episcopal theology recognizes baptism as the formal entry into the Christian community, and baptism is normally a prerequisite to receiving communion. However, we also recognize that God meets us wherever we are on our journey of faith. Moreover, Jesus regularly welcomed and ate with people from outside of his normal community. Therefore, all are welcome at this table - including children!

Kneel or stand at the rail, as you are comfortable. Gluten free wafers and grape juice are available – just hold up one finger to receive either of these alternative elements. The priest will distribute wafers, which you receive in your outstretched hands. If you wish to receive the cup, you may drink or dip your wafer; it is also okay to receive the wafer only – we believe that Jesus is fully present in each of the elements of communion. If you prefer not to receive for any reason, you are still warmly invited to come forward and cross your arms to receive a blessing.

The Post-Communion Prayer and Blessing

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O loving God, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Closing Hymn # 411

O Bless the Lord My Soul

Hymnal 1982

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Gloria Dei Clergy and Staff

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Gloria Dei Vestry
*Gabrielle Barbour, Ann Brilliant, Angel Guido, Re Henning, Carol Jenkins (Rector's Warden),
Christine Pickup, Candace Roberts (Accounting Warden), Cathy Ufheil (Secretary), Jeanette Woehr*

Online Giving Available

It is possible to give to Gloria Dei on our website, www.old-swedes.org/give, or using the QR code:

